

SOUTHCOAST HEALTH FINANCIAL ASSISTANCE APPLICATION

This Application is used to evaluate your eligibility for financial assistance with medical bills from Southcoast Health, including Southcoast Hospitals Group, Inc. (and its St. Luke's Hospital, Charlton Memorial Hospital, and Tobey Hospital campuses), Southcoast Physicians Group, Inc. and the Southcoast Visiting Nurse Association, Inc. You must complete each section on this form, sign, and submit to Southcoast Health's Patient Financial Assistance office. You can bring this form to one of the Hospital campuses listed below or you can contact us directly at 508-973-5070.

COMPLETION OF THIS APPLICATION IS NOT A SUBSTITUTE FOR APPLYING FOR A GOVERNMENT ASSISTANCE PROGRAM IF YOU QUALIFY. YOU MAY BE REQUESTED TO COMPLETE AN APPLICATION FOR A GOVERNMENT ASSISTANCE PROGRAM, AND SOUTHCOAST HEALTH CAN ASSIST YOU WITH THAT APPLICATION.

Where can I apply?

Application Date: _____

Apply in person at any of the following location: (Hours of Operation: 8:00 A.M – 4:30 P.M.)

Charlton Memorial Hospital
363 Highland Ave
Fall River, Ma 02720

St. Luke's Hospital
101 Page Street
New Bedford, Ma 02740

Tobey Hospital
43 High Street
Wareham, Ma 02571

- ✓ **Income & Family Size Verification:**
 - Prior Years Income Taxes (OR)
 - Last 2 Pay Stubs
- ✓ **Proof of out of state residency.**
- ✓ **Social Security Number if applicable**
- ✓ **Proof of Citizenship/National Status**

1 **Step: Tell us about Yourself & Household:**

Site:	Last Name:	First Name:	Middle Initial:
Address (street, apt#):		Town:	State/Zip Code:
DOB: / /	Cell Phone:	Home Phone:	Work Phone:
		Marital Status: M / S / W / D	
Date of Application: / /		Social Security #:	Check box off if no permanent address: <input type="checkbox"/>
Preferred spoken or written language?		E-Mail:	# of people listed on the application (Family Size):
Patient's Name (if different):		Patient's DOB:	Patient's Medical Record + Account Numbers:

Please list the number of people in your household, DOB, and social security number (optional):

Name: _____ DOB: _____ S.S.: _____

Name: _____ DOB: _____ S.S.: _____

Name: _____ DOB: _____ S.S.: _____

Name: _____ DOB: _____ S.S.: _____

2 Step: Household Information:

Applicants Employer Name:

Employer Address:

Job Title:	Full-time/Part-time	Hours weekly:	Does anyone have Health Insurance?
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Gross Income:	Other Income:	Family Income:	Alimony or Child Support Income:
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3 Step: Required Documentation:

Please provide documentation evidencing income, which may include the following documentation:

- | | |
|---|--|
| <input type="checkbox"/> Prior Years Tax Return | <input type="checkbox"/> Last 2 Pay Stubs |
| <input type="checkbox"/> Medical Expenses | <input type="checkbox"/> Social Security Card |
| <input type="checkbox"/> Birth Certificate | <input type="checkbox"/> Proof of Immigration Status |
| <input type="checkbox"/> Proof of Citizenship | <input type="checkbox"/> Letter of Support |
| <input type="checkbox"/> Proof of Residency | <input type="checkbox"/> Unemployment Benefit Letter |
| <input type="checkbox"/> Social Security Benefits Letter | <input type="checkbox"/> Pension Benefit Letter |
| <input type="checkbox"/> Proof of Support (if applicable) | <input type="checkbox"/> Health Insurance Card |

Additional Information (e.g., provide details regarding any specific hardship claim):

4 Step: Head of Household Review & Signature:

I hereby affirm that all information in this application is true to the best of my knowledge. I agree to provide any additional information needed upon request.

I hereby authorize Southcoast Health to conduct a review on my personal and family financial status to determine my eligibility for financial assistance. I understand that submission of this application is not a guarantee of free or discounted health care, and I may be responsible of a portion of the costs of my care (or that provided to a family member). I am giving Southcoast Health permission to review this application to determine financial status and obligation.

Applicate Signation: _____ Date: _____